



**SPECIAL FEATURES:**

- 1) SHAFT SEALS & V-RING
- 2) DRAIN HOLES IN ENDBELLS & CONDUIT BOX
- 3) STAINLESS STEEL SHAFT, HARDWARE & NAMEPLATE
- 4) GASKETS THROUGHOUT

DASH NO.	"C"	"AD"
450	9.18	1.56
500	9.68	2.06
550	10.18	2.56

NO.		REVISION	BY & DATE	CHK	ANG	±1/2'	FINISH	MARATHON ELECTRIC		DRAWN	LST 7/9/09
				TOLERANCES UNLESS SPECIFIED						CHK	
				DEC.	INCHES					APPD	
				.X	±.1	TITLE				SCALE	3=8
				.XX	±.03	OUTLINE - 56 FRAME				REF	EP55-030
				.XXX	±.005	TENV - RIGID				FMF	
				.XXXX	±.0005	MAT'L.		PREV			
				RFP		CAD FILE	028674ME	SIZE	A	DRAWING NO.	028674ME
				DIST						REV.	

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